## أذكار (الصباح والمساء) الصحيحة

## Authentic Morning And Evening Remembrance

**Summarized From The Book** 

أذكار الصباح والمساء...رواية ودراية للشيخ عبدالعزيز بن مرزوق الطريفي

Morning And Evening Remembrance By Shaykh
Abdul Aziz Ibn Marzouq At-Tarefe

Maktaba As-Salafiyyah

#### **Words Of Remembrance For The Morning**

بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ
قُلْ هُوَ اللهُ أَحَدُ ۞ اللهُ الصَّمَدُ ۞ لَمْ يَلِدْ وَلَمْ يُولَدْ

﴿ وَلَمْ يُكُن لَّهُ كُفُوًا أَحَدُ

{Surah Al-Ikhlas}

بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿ مِنْ شَرِّ مَا خَلَقَ ۞ وَمِنْ شَرِّ مَا خَلَقَ ۞ وَمِنْ شَرِّ النَّفَاتَاتِ فِي الْعُقَدِ ۞ غَاسِقٍ إِذَا وَقَبَ ۞ وَمِنْ شَرِّ النَّفَاتَاتِ فِي الْعُقَدِ ۞ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

{Surah Al-Falaq}

### بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۞ مَلِكِ النَّاسِ ۞ إِلَهِ النَّاسِ ۞ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۞ الَّذِي يُوَسُوسُ فِي صَدْ الْوَسْوَاسِ الْخَنَّاسِ ۞ الَّذِي يُوَسُوسُ فِي صَدُورِ النَّاسِ ۞ مِنَ الْجِنَّةِ وَالنَّاسِ صَدُورِ النَّاسِ ۞ مِنَ الْجِنَّةِ وَالنَّاسِ

{Surah An-Nas}

(Recite These Surahs Once Each)

Recorded In Musnad Ahmad, Sunan Abu Dawud, Sunan Tirmizi and Sunan Nasa'i

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ وَ لَا إِلَهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذَا الْيَومِ، وَشَرِّ مَا بَعْدَهُ، رَبِّ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَومِ، وَشَرِّ مَا بَعْدَهُ، رَبِّ وَأَعُوذُ بِكَ مِنْ أَكُسَلِ، وَسُوءِ الكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ أَعُوذُ بِكَ مِنْ أَعُوذُ بِكَ مِنْ عَدَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ عَلَا الْيَومِ الْقَبْرِ عَلَا اللَّهُ فِي الْقَبْرِ عَلَى النَّارِ وَعَذَابٍ فِي الْقَبْرِ

We Have Entered A New Day And With It All Dominion Is Allah's. None Has The Right To Be Worshipped But Allah Alone, Who Has No Partner. To Allah Belongs The Dominion, And To Him Is The Praise And He Is Able To Do All Things. My Lord, I Ask You For The Goodness Of This Day And Of The Days That Come After It, And I Seek Refuge In You From The Evil Of This Day And Of The Days That Come After It. My Lord, I Seek Refuge In You From Laziness And Helpless Old Age. My Lord, I Seek Refuge In You From The Punishment Of Hell-Fire, And From The Punishment Of The Grave.

**Recorded In Sahih Muslim** 

اَللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالأَرْضِ عَالِمَ الغَيْبِ وَالشَّهَادَةِ وَسَرِّ عَلِي السَّمَاوَاتِ وَالأَرْضِ عَالِمَ الغَيْبِ وَالشَّهَادَةِ وَسَرِّ كُلِّ شَيءٍ وَمَلِيكَهُ، أَعُوْذُ بِكَ مِن شَرِّ نَفْسِي وَ شَرِّ الشَّيْطَانِ – (وَشِرْكِهِ أَوْ أَقْتَرِفَ عَلَى نَفْسِي ذَنْبًا أَوْ الشَّيْطَانِ – (وَشِرْكِهِ أَوْ أَقْتَرِفَ عَلَى نَفْسِي ذَنْبًا أَوْ أَجُرُّهُ إِلَى مُسْلِم)

O Allah, Maker Of The Heavens And The Earth, Knower Of The Unseen And The Evident, Lord Of Everything And Its Possessor. I Seek Refuge In You From The Evil Of My Soul And From The Evil Of Satan – (And His Helpers. (I Seek Refuge In You) From Bringing Evil Upon My Soul And From Harming Any Muslim.)

Recorded In Musnad Ahmad And The Addition At The End Is Found In Sunan Tirmizi And

Musnad Ahmad

اَللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَعُودُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لِكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَاغْفِرْ لِي فَاغْفِرْ الذُّنُوبَ إِلَّا أَنْتَ فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allah, You Are My Lord, There Is None Worthy Of Worship But You. You Created Me And I Am Your Slave. I Keep Your Covenant, And My Pledge To You So Far As I Am Able. I Seek Refuge In You From The Evil Of What I Have Done. I Admit To Your Blessings Upon Me, And I Admit To My Misdeeds. Forgive Me, For There Is None Who May Forgive Sins But You.

Recorded In Sahih Bukhari

بِسْمِ اللهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي اللهِ اللهُ اللهُ

In The Name Of Allah, Who With His Name Nothing Can Cause Harm In The Earth Nor In The Heavens, And He Is The All-Hearing, The All-Knowing.

(Recite This Once)

Recorded In Musnad Ahmad and Sunan Tirmizi

Shaykh Abdul Aziz Ibn Marzouq At-Tarefe

اَللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي اللَّانْيَا وَالْآخِرَةِ، اَللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْو وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي، وَمَالِي، أَسْأَلُكَ الْعَفْو وَالْعَافِيَة فِي دِينِي وَدُنْيَايَ وَأَهْلِي، وَمَالِي، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنَ يَدَيَّ، وَمِنْ اللَّهُمَّ احْفَظْنِي مِنْ بَيْنَ يَدَيَّ، وَمِنْ فَوْقِي، وَمَنْ خَوْدُ خَلْفِي، وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ بَعْظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

O Allah, I Seek Your Forgiveness In This World And The Next. O Allah, I Seek Your Forgiveness And Your Protection In My Religion, In My Worldly Affairs, In My Family And In My Wealth. O Allah, Conceal My Secrets. O Allah, Guard Me From What Is In Front Of Me And Behind Me, And From My Right, And From My Left, And From Above Me . I Seek Refuge In Your Greatness From Being Struck Down From Beneath Me.

Recorded In Sunan Abu Dawud and Musnad Ahmad

## رَضِيتُ بِاللهِ رَبَّا، وَبِالْإِسْلَامِ دِيناً، وَبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَضِيتُ بِاللهِ رَبَّا، وَبِالْإِسْلَامِ ذِيناً، وَبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَضَلَّمَ نَبِيًّا

I Am Pleased With Allah As My Lord, With Islam As My Religion And With Muhammad (Peace And Blessings Of Allah Be Upon Him) As My Prophet.

Recorded In Musnad Ahmad and Sunan Abu Dawud

O Ever Living One, O Eternal One, By Your Mercy I Call On You To Set Right All My Affairs. Do Not Place Me In Charge Of My Soul Even For The Blinking Of An Eye (i.e. A Moment).

Recorded In Sunan Nasa'i

### اَللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوْتُ وَإِلَيْكَ النَّشُورُ

O Allah, By You We Enter The Morning And By You We Enter The Evening, By You We Live And By You We Die And Unto You Is Our Final Return.

Recorded In Musnad Ahmed, Sunan Abu Dawud and Sunan Tirmizi

أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى فِينَا إِبْرَاهِيمَ، حَنِيْفًا وَمَا كَانَ فِينِ نَبِيِّنَا مُحَمَّدٍ، وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ، حَنِيْفًا وَمَا كَانَ فِينِ نَبِيِّنَا مُحَمَّدٍ، وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ، حَنِيْفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

We Have Entered A New Day Upon The Natural Religion Of Islam, The Word Of Sincere Devotion, The Religion Of Our Prophet Muhammad, And The Faith Of Our Father Ibrahim. He Was Upright (In Worshipping Allah), And He Was Not Of Those Who Worship Others Besides Allah.

Recorded In Musnad Ahmad and Sunan Daarimi

# سُبْحَانَ اللهِ وَبِحَمْدِهِ: عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ، وَزِنَةَ عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ، وَزِنَةَ عَرْشِهِ وَمِدَادَ كَلِمَاتِهِ

Glory Is To Allah And Praise Is To Him, By The Multitude Of His Creation, By His Pleasure, By The Weight Of His Throne, And By The Extent Of His Words.

(Recite this Three Times)

**Recorded In Sahih Muslim** 

None Has The Right To Be Worshipped But Allah Alone, Who Has No Partner. His Is The Dominion And His Is The Praise And He Is Able To Do All Things.

(Recite This Ten Times)

Recorded By Ibn Hibban In His Sahih

سُبْحَانَ اللهِ وَبِحَمْدِه

Glory Is To Allah And Praise Is To Him.

(Recite This One Hundred Times)

**Recorded In Sahih Muslim** 

Shaykh Abdul Aziz Ibn Marzouq At-Tarefe

#### This Can Be Recited At Any Time Of The Day

None Has The Right To Be Worshipped But Allah Alone, Who Has No Partner. His Is The Dominion And His Is The Praise And He Is Able To Do All Things.

(Recite This One Hundred Times At Any Time Between Fajr And Sunset. One Can Also Recite
It All At Once or He Can Recite It In Sections Both Is Fine.)
Recorded By Sahih Muslim and Sahih Bukhari

#### **Words Of Remembrance For The Evening**

بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ
قُلْ هُوَ اللهُ أَحَدُ ۞ اللهُ الصَّمَدُ ۞ لَمْ يَلِدْ وَلَمْ يُولَدْ

﴿ وَلَمْ يُكُن لَّهُ كُفُوا أَحَدُ

{Surah Al-Ikhlas}

بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿ مِنْ شَرِّ مَا خَلَقَ ۞ وَمِنْ شَرِّ مَا خَلَقَ ۞ وَمِنْ شَرِّ عَاسِقٍ إِذَا وَقَبَ ۞ وَمِنْ شَرِّ النَّفَّاتَاتِ فِي الْعُقَدِ ۞ غَاسِقٍ إِذَا وَقَبَ ۞ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

{Surah Al-Falaq}

### بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۞ مَلِكِ النَّاسِ ۞ إِلَهِ النَّاسِ ۞ وَلَّ بِرَبِّ النَّاسِ ۞ مَلِكِ النَّاسِ ۞ مِنْ شَرِّ الْوَسْوَاسِ الْحَنَّاسِ ۞ الَّذِي يُوسُوسُ فِي صُدُورِ النَّاسِ ۞ مِنَ الْجِنَّةِ وَالنَّاسِ صُدُورِ النَّاسِ ۞ مِنَ الْجِنَّةِ وَالنَّاسِ

{Surah An-Nas}

(Recite These Surahs Once Each)

Recorded In Musnad Ahmad, Sunan Abu Dawud, Sunan Tirmizi and Sunan Nasa'i

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ، وَ لَا إِلَهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا بَعْدَهَا، وَأَعُوْذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا، وَأَعُوْذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا، رَبِّ أَعُوْذُ بِكَ مِنْ الْكَسَلِ وَسُوْءِ الْكِبَرِ ، رَبِّ بَعْدَهَا، رَبِّ أَعُوْذُ بِكَ مِنْ الْكَسَلِ وَسُوْءِ الْكِبَرِ ، رَبِّ أَعُوْذُ بِكَ مِنْ عَذَابٍ في النَّارِ وَعَذَابٍ في القَبْرِ أَعُوْذُ بِكَ مِنْ عَذَابٍ في النَّارِ وَعَذَابٍ في القَبْرِ أَعُوْذُ بِكَ مِنْ عَذَابٍ في النَّارِ وَعَذَابٍ في القَبْرِ

"We Have Reached The Evening And At This Very Time Unto Allah Belongs All Sovereignty. None Has The Right To Be Worshipped Except Allah, Alone, Without Partner, To Him Belongs All Sovereignty And Praise And He Is Over All Things Omnipotent. My Lord, I Ask You For The Good Of This Night And The Good Of What Follows It And I Take Refuge In You From The Evil Of This Night And The Evil Of What Follows It. My Lord, I Take Refuge In You From Laziness And Helpless Old Age. My Lord, I Take Refuge In You From Torment In The Fire And Punishment In The Grave."

**Recorded In Sahih Muslim** 

اَللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالأَرْضِ عَالِمَ الغَيْبِ وَالشَّهَادَةِ وَسَرِّ كُلِّ شَيءٍ وَمَلِيكُهُ، أَعُوْذُ بِكَ مِن شَرِّ نَفْسِي وَ شَرِّ رَبَّ كُلِّ شَيءٍ وَمَلِيكَهُ، أَعُوْذُ بِكَ مِن شَرِّ نَفْسِي وَ شَرِّ الشَّيْطَانِ – (وَشِرْكِهِ أَوْ أَقْتَرِفَ عَلَى نَفْسِي ذَنْبًا أَوْ الشَّيْطَانِ – (وَشِرْكِهِ أَوْ أَقْتَرِفَ عَلَى نَفْسِي ذَنْبًا أَوْ أَجُرُّهُ إِلَى مُسْلِم)

O Allah, Maker Of The Heavens And The Earth, Knower Of The Unseen And The Evident, Lord Of Everything And Its Possessor. I Seek Refuge In You From The Evil Of My Soul And From The Evil Of Satan – (And His Helpers. (I Seek Refuge In You) From Bringing Evil Upon My Soul And From Harming Any Muslim.)

Recorded in Musnad Ahmad and the addition at the end is found in Sunan Tirmizi and Musnad Ahmad

اَللَّهُمَّ أَنْتَ رَبِّي لَا إِللَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لِكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَاغْفِرْ لِي فَاغْفِرْ الذُّنُوبَ إِلَّا أَنْتَ فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

"O Allah, You Are My Lord, None Has The Right To Be Worshipped Except You, You Created Me And I Am Your Servant And I Abide To Your Covenant And Promise As Best I Can, I Take Refuge In You From The Evil Of Which I Have Committed. I Acknowledge Your Favour Upon Me And I Acknowledge My Sin, So Forgive Me, For Verily None Can Forgive Sin Except You."

Recorded In Sahih Bukhari

بِسْمِ اللهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي اللَّارِضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

In The Name Of Allah, Who With His Name Nothing Can Cause Harm In The Earth Nor In The Heavens, And He Is The All-Hearing, The All-Knowing.

(Recite This Once)

Recorded In Musnad Ahmad and Sunan Tirmizi

اَللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اَللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْو وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي، وَمَالِي، أَسْأَلُكَ الْعَفْو وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي، وَمَالِي، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنَ يَدَيَّ، وَمِنْ اللَّهُمَّ احْفَظْنِي مِنْ بَيْنَ يَدَيَّ، وَمِنْ فَوْقِي، وَمَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ خَلْفِي، وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أَغْتَالَ مِنْ تَحْتِي

O Allah, I Seek Your Forgiveness In This World And The Next. O Allah, I Seek Your Forgiveness And Your Protection In My Religion, In My Worldly Affairs, In My Family And In My Wealth. O Allah, Conceal My Secrets. O Allah, Guard Me From What Is In Front Of Me And Behind Me, From My Left, And From My Right, And From Above Me. I Seek Refuge In Your Greatness From Being Struck Down From Beneath Me.

Recorded In Sunan Abu Dawud and Musnad Ahmad

رَضِيتُ بِاللهِ رَبَّا، وَبِالْإِسْلَامِ دِيناً، وَبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَضِيتُ بِاللهِ رَبَّا، وَبِالْإِسْلَامِ ذِيناً، وَبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَصَلَّمَ نَبِيًّا

I Am Pleased With Allah As My Lord, With Islam As My Religion And With Muhammad (Peace And Blessings Of Allah Be Upon Him) As My Prophet.

Recorded In Musnad Ahmad and Sunan Abu Dawud

Shaykh Abdul Aziz Ibn Marzouq At-Tarefe

## يَا حَيُّ يَا قَيُّومُ بِرَحْمَتِكَ أَسْتَغِيثُ أَصْلِحْ لِي شَأْنِي كُلَّهُ وَلَا تَي شَأْنِي كُلَّهُ وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْن

O Ever Living One, O Eternal One, By Your Mercy I Call On You To Set Right All My Affairs. Do Not Place Me In Charge Of My Soul Even For The Blinking Of An Eye (i.e. A Moment).

Recorded In Sunan Nasa'i

اَللَّهُمَّ بِكَ أَمْسَيْنَا، وَبِكَ أَصْبَحْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوْتُ وَإِلَيْكَ الْمَصِيْرُ

O Allah, By Your Leave We Have Reached The Evening And By Your Leave We Have Reached The Morning, By Your Leave We Live And Die And Unto You Is Our Return.

Recorded In Musnad Ahmed, Sunan Abu Dawud and Sunan Tirmizi

# لَا إِلَهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

None Has The Right To Be Worshipped But Allah Alone, Who Has No Partner. His Is The Dominion And His Is The Praise And He Is Able To Do All Things.

(Recite This Ten Times)

Recorded By Ibn Hibban In His Sahih

سُبْحَانَ اللهِ وَبِحَمْدِه

Glory Is To Allah And Praise Is To Him

(Recite This One Hundred Times)

**Recorded In Sahih Muslim** 

#### The Following Should Be Recited After Sunset

### أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَق

I Seek Refuge In The Perfect Words Of Allah From The Evil Of What He Has Created.

(Recite This Once)

**Recorded In Sahih Muslim** 

عَامَنَ ٱلرَّسُولُ بِمَآ أُنزِلَ إِلَيْهِ مِن رَّبِّهِ وَٱلْمُؤْمِنُونَ أَكُلُّ عَامَنَ بِٱللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّن رَبَّنَا وَأَلَيْكَ رُبَّنَا وَإِلَيْكَ مَا اللّهُ عَلَى الل

لَا يُكَلِّفُ ٱللَّهُ نَفْسًا إِلَّا وُسْعَهَا أَلهَا مَا كَسَبَتْ وَعَلَيْهَا مَا الْكَسَبَتْ وَعَلَيْهَا مَا الْكَسَبَتْ أَن رَبَّنَا لَا تُؤاخِذْنَا إِن نَسِينَا أَوْ أَخْطَأْنَا أَ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى ٱلَّذِينَ مِن قَبْلِنَا أَ وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۖ أَ وَٱعْفُ عَنَّا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ أَ أَ وَٱعْفُ عَنَّا وَالْأَخْفِرُ لَنَا وَالرَّحَمْنَا أَ أَنتَ مَوْلَلْنَا فَٱنصُرْنَا عَلَى ٱلْقَوْمِ وَاعْفِرْ لَنَا وَالرَّحَمْنَا أَ أَنتَ مَوْلَلْنَا فَٱنصُرْنَا عَلَى ٱلْقَوْمِ الْكَلِفِرِينَ اللَّا وَالرَّحَمْنَا أَ أَنتَ مَوْلَلْنَا فَٱنصُرْنَا عَلَى ٱلْقَوْمِ الْكَلِفِرِينَ اللَّا وَالرَّحَمْنَا أَلْكَلِفِرِينَ

Surah Baqarah: 285-286

Recorded In Sahih Bukhari and Sahih Muslim

Shaykh Abdul Aziz Ibn Marzouq At-Tarefe

#### **Biography**

The sheikh's name is `Abdul-`Aziz bin Marzouq al-Turayfi. He was born on 7/12/1396 AH (7/9/1976 CE).

As for his university studies, he graduated from the college of Sharia of Imam Muhammad bin Sa'ud University in the city of Riyadh. As for his occupations, he was a researcher for the Ministry of the Islamic Affairs, then director of Studies and Research in the Center for Research and Studies, and... then an Islamic researcher in this same center.

He began memorizing Islamic texts at the age of 13. The first text he memorized was Al-Baiqūniyyah (in the science of hadith). He memorized Kashf al-Shubuhāt, Kitab al-Tawhid, Fadl al-Islam, al-Manzoomah al-Raḥbiyyah and Bulūgh al-Marām, along with hundreds of lines of poetry by the age of 18. He further went onto memorize Sahih al-Bukhari, Sahih Muslim, Sunan Abi Dawud and other books of hadith. He also memorized Manār al-Sabīl and al-Risalah (of Ibn Abi Zayd al-Qayrawānī) in the fiqh of Imam Malik.

He studied countless books in hadith, fiqh, usul, tafsir, adāb (literature) and books of fiqh in the madhabs of Imam Abū Hanifah, Imam Ahmad, Imam al-Shafi'i and Imam Malik. He studied many books of hadith, including Sunan al-Bayhaqi, Sahih Ibn Khuzaymah, Sahih Ibn Hibban, Musannaf Ibn Abi Shaybah, Musannaf `Abdul-Razzāq and Sunan al-Darqutnee. Other books studied: Fataawa Ibn Taymiyyah, Zaad Al-Ma'aad, Tafsir Ibn Kathir, Tafsir al-Tabari, Tafsir al-Baghawi, Tafsir al-Zamakhsharī, Tafsir al-Tha'labee, Seerah Ibn Hishaam and al-Mughni.

#### Notable teachers:

His eminence, the great scholar, `Abdul-`Azīz Bin Bāz Shaykh Ṣafī-ur-Raḥmān al-Mubārkpourī Shaykh `Abdullāh Bin `Aqīl Shaykh Abdul Rahman bin Nasser al-Barrak Shaykh `Abdul-Karīm al-Khuḍayr Shaykh Sāliḥ Āl al-Shaykh Shaykh Muḥammad `Abdullāh al-Ṣūmālī More information available on the sheikh's official website:

http://www.altarefe.com/